



# Southern Plains **JUNIOR** Convention November 7-10, 2023

**Mount Lebanon  
Cedar Hill, TX**

## Registration & Fees

<b>School Registration</b> ( <i>nonrefundable</i> )	<b>\$50</b> ( <i>per school</i> )
<b>Participant Fee</b> ( <i>This includes registration, breakfast, lunch, &amp; dinner.</i> )	<b>\$180</b> ( <i>per person</i> )
<b>Volleyball/Basketball Referee</b> ( <i>sent with School Registration</i> )	<b>\$30</b> ( <i>per person</i> )
<b>Adult day pass/Meal card</b> ( <i>These can be purchased from Master Control</i> )	<b>\$6/\$8</b> ( <i>per adult/meal</i> )

## ! Deadlines !

October 21, 2023

School Pre-Registration Form  
School Registration Fee  
Volleyball/Basketball Referee Fee

October 28, 2023

Participant Registration Information  
Student & Sponsor Permission Forms  
Student Event List

## Local Director

Mail all items to:

Ross Lortie  
2216 Clover Park Dr.  
Arlington, TX 76013

Contact Info.

Ross Lortie  
(817)703-6997  
rosslortie@yahoo.com

## Registration Forms

JRCF 5	Sponsor Registration Form
JRCF 6	Permission for Participation
JRCF 7	Adult Consent to Emergency Health Care/Indemnification
JRCF 8	Parent/Guardian Consent to Emergency Health Care
JRCF 10	Student Events Registration Form
JRCF 16	Sponsor Screening Form

**Please  
Register  
EARLY!**

# INFORMATION

## AGE REQUIREMENTS

Students who have attained the age of eight on or before December 31st and not attained the age of thirteen on or before December 31st will be eligible to compete.

## DRESS CODE REQUIREMENTS

Dress code requirements for all adults, sponsors, coaches, parents, and judges will be taken from the Student Convention Guidelines. Because this Junior Convention will only be one day, and to help facilitate a smooth transition from one competition to another the following dress code will be required for all the students competing.

## FEMALE DRESS (SAMPLE)

Girls may wear skirts, dresses (which are no shorter than the bottom of the knee, standing or sitting), or **loose-fitting culottes and tops may be worn for any competition in any area**. Slits must be no higher than the bottom of the knee. Dresses and blouses must come to the neckline in front (to the clavicle bone) and back (to the bottom of the neck), without see-through material. **TIGHT, FORM-FITTING ATTIRE** and fad extremes are inappropriate and will not be allowed. Midribs must be covered at all times in all positions. Denim, cargo, stone-washed clothing, slacks, shorts, swimsuits, bicycle shorts, V-neck, or sleeveless dresses or blouses will not be allowed. Makeup and jewelry should be conservative and minimal—only one earring (smaller than a dime in size) per ear, in the earlobe. No other body piercings are allowed.

## MALE DRESS (SAMPLE)

Male students, sponsors, and coaches must have a neat, trim, conservative haircut. The hair is to be tapered or blocked and is to be off the collar. It is to be above the ears, with sideburns no longer than the middle of the ears. Dying or coloring the tips of the hair is not allowed. No braided or spiked hair styles. For boys with curly hair or afros, the cut needs to be short, not to exceed one inch in length. No facial hair is permitted on contestants. Male competitors in athletic events may wear loose-fitting, full-length sweat pants, warm-up pants, trousers, or **knee length** hemmed shorts. Sleeveless shirts and denim will NOT be allowed. (Exception: A numbered tank top over a T-shirt is acceptable for athletics. T-shirt must match the color of the tank top or be white). Sleeves must stay draped over the shoulders at all times. Uniformity in dress is mandatory for athletic team events. **Knee length** hemmed shorts are allowed for **official athletic competition only**. Shoes must be worn to participate in events. **Full-length sweat pants, warm-up pants, or trousers must be worn over athletic shorts while en route to or from competition.**

## EVENTS

Please refer to the Junior Convention Events List. The following restrictions will apply.

1. Each student can only enter fifteen total events. (not including open events)
2. Each student can only enter four elimination events.
3. Each student can enter only 9 performance events.
4. Each school may have two teams in boys 3 man basketball
5. Each school may have two teams in PACE Bowl
6. The minimum time limits listed in the Student Convention Guidelines will be removed for Jr Conv.
7. Bible Bowl questions will come from the following books; Luke Colossians, 1 John and Titus.
8. Bible Memory questions will be taken from the list of scriptures listed in the Student Convention Guidelines.

# OPEN EVENTS

We want to offer as many Open Events as possible. Each open event will be awarded 1st - 3rd. The following events will be offered as Open Events during the day of the convention if the staff necessary to oversee them are available. (If possible)

1. **Jump Rope**
2. **Softball Throw**
3. **Four Square Competition**
4. **Punt-Pass-Kick**
5. **Cup Stacking**
- 6.
- 7.

## **MOST CHAPTERS READ**

We will be having a competition on Scripture Reading. Starting September 1st and ending October 31st. Students will select a book and then read all the chapters in Bible. The student will continue reading books and adding up the number of chapters as they go along. Each chapter will count as one. We will have two age groups, ages 9-10 & 11-12 we will award 1st - 3rd in both groups. Please fill out the Verification Form (JRCSF 11) and turn it in on the day of registration.

## **SCHEDULE**

Registration will be in the morning the day of Convention from 9:00—12:00. Competition will begin at 3:00 pm. Please register as early as possible to help facilitate the scheduling of the events.

## **LODGING**

Lodging and meals are included in the Participant fee. Please bring bedding, towels & personal hygiene items.

## **MEALS**

All meals will be provided in the registration fee for each participant and sponsor. Any adult that would like to eat on campus during the convention will need to buy a meal ticket from Master Control. The evening meal will be held before each evening service.

## **JUDGING**

For the Convention to be the best it can be, we must enlist the help of volunteer judges. To help prepare students for the future we will allow High School students to help judge events at the Junior Convention. Please fill out a STUDENT JUDGE'S/ASSISTANT'S FORM, and mail it in with the Pre-Registration.

# SOUTHERN PLAINS JUNIOR STUDENT CONVENTION ADULT/SPONSOR/COACH/PARENT SCREENING FORM

**CHILD PROTECTION PROGRAM:** Southern Plains Junior Convention is committed to providing a safe and secure environment for all students who participate at Southern Plains Junior Convention. All churches, schools and other organizations that bring students to Southern Plains Junior Convention are expected to have a proper and adequate child protection program in place and in use for screening and protection against child abuse. All sponsors, chaperones, coaches, parents and other adults present at Southern Plains Junior Convention must have been screened and approved through your organization's child protection program. **By signing this document you are certifying on behalf of your church, school or other organization that (i) your organization has an ongoing child protection program in place for screening and protection against child abuse, (ii) such child protection program is being enforced, and (iii) all sponsors, chaperones, coaches, parents and other adults from your organization who will be present at the Southern Plains Junior Convention have been screened and approved through your organization's child protection program.**

**School Name:** \_\_\_\_\_

**Customer Number:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

**City, State, ZIP:** \_\_\_\_\_

**Administrator's Name:** \_\_\_\_\_

**Administrator's Signature:** \_\_\_\_\_

**Signature Date:** \_\_\_\_\_

**Convention Location:** Mount Lebanon, Cedar Hill, TX

**Date:** Tuesday, November 7-10, 2023

# SOUTHERN PLAINS JUNIOR STUDENT CONVENTION SPONSOR REGISTRATION FORM

**(Please type or print clearly)**

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

School \_\_\_\_\_ Customer No. \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Place of Lodging \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Students from your school for whom you are responsible (no more than 8 total):**

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

Are you sponsoring any students from another school?    Yes    No

(A copy of this signed form must be sent by BOTH the sponsoring and the sponsored school.)

**Student Name School Name Customer #** \_\_\_\_\_

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |

I have read the Student Convention Guidelines, shared its contents with all of my students, and will do my part to ensure the young people entrusted to me follow the regulations as set forth in these guidelines. I will abide and support the dress standards and will willingly have our students dress accordingly at all times. I will also know the whereabouts of the students who have been assigned to me at all times. I understand it is my responsibility to attend all rallies with my students, including the entire awards ceremony. I understand that no medals will be given out until winners are announced and no medals will be mailed to recipients.

\_\_\_\_\_  
Sponsor's Signature

\_\_\_\_\_  
Date

**PERMISSION FOR PARTICIPATION IN STUDENT CONVENTION  
AND RELEASE AND INDEMNITY AGREEMENT**

Student's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

School Name \_\_\_\_\_ Customer No. \_\_\_\_\_

As the parent and legal representative of the above named student, I give my consent and permission for my child to attend and participate in the events of the \_\_\_\_\_ (school year) **Southern Plains Junior Convention** (circle only one convention) (hereinafter, "SC" or "Convention"). I understand that such attendance and participation is a privilege and not a right and may be revoked for cause at any time at the discretion of SC officials. I also give my consent to Southern Plains Junior Convention, to use my child's still photography and/or motion picture for marketing and promotional purposes. I UNDERSTAND AND HEREBY AGREE TO ASSUME ALL OF THE RISKS WHICH MAY BE ENCOUNTERED WITH MY CHILD'S PARTICIPATION IN THE ABOVE NAMED CONVENTION, INCLUDING ACTIVITIES PRELIMINARY AND SUBSEQUENT THERETO, INCLUDING TRANSPORTATION TO AND FROM SC. In consideration of my child being permitted to attend and participate in SC, I do hereby agree to hold Southern Plains Junior Convention, the Mount Lebanon Camp and their agents and employees, harmless from any and all present and future liability, actions, causes of actions, claims, expenses, and damages on account of injury, including death, to my child or property which is not the result of gross negligence, intentional neglect, or willful or wanton conduct by the ministry, or its agents, representatives, or employees, in connection with SC. I expressly agree that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of our student convention and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect. This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital. I further state that I HAVE CAREFULLY READ THE FOREGOING RELEASE, WAIVER, AND INDEMNITY AGREEMENT, KNOW THE CONTENTS THEREOF, AND I SIGN THIS DOCUMENT AS MY OWN FREE ACT. This is a legally binding agreement that I have read and understand.

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Parent or Guardian Name

\_\_\_\_\_  
Parent / Guardian Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
City, State, ZIP

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Date

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Date

**ADULT'S AUTHORIZATION TO CONSENT  
TO EMERGENCY HEALTH CARE  
AND INDEMNIFICATION AGREEMENT**

I, \_\_\_\_\_, born on \_\_\_\_\_, hereby authorize the **Southern Plains Junior Convention** (hereinafter, "SC") nurse, director, or dean, to do any acts which may be necessary or proper to provide for my emergency health care, including, but not limited to, the power (i) To provide for such health care at any hospital or other institution, or the employing of any physician, dentist, nurse, or other person whose services may be needed for such emergency health care, and (ii) To consent to and authorize any emergency health care, including administration of anesthesia, X-ray examination, performance of operations, and other procedures by physicians, dentists, and other medical personnel except the withholding or withdrawal of life sustaining procedures. This consent shall be effective throughout my attendance and participation in the SC, including activities preliminary and subsequent thereto, through \_\_\_\_\_, 20\_\_\_\_, or unless specifically extended or rescinded earlier by either party. In consideration of my being able to attend and participate in SC, I do hereby agree to hold Southern Plains Junior Convention, SC nurse, director, or dean harmless from any and all present and future liability, actions, causes of actions, claims, expenses, and damages on account of injury, including death, to me which is not the result of gross negligence, intentional neglect, or willful or wanton conduct by the SC nurse, director, or dean and their agents and employees, in connection with any medical treatment deemed necessary and authorized by the terms of this Medical Consent Form. I also give my consent to Southern Plains Junior Convention , to use my photograph or video for publication.

**Current Medical Conditions: (Include nature of any required attention, medications, or other treatment and/or allergies to medication)**

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**Date of Last Tetanus or Booster:** \_\_\_\_\_

**Name of Physician:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Medical Insurance Information:** \_\_\_\_\_ **Policy #** \_\_\_\_\_

**Emergency telephone number (s)** \_\_\_\_\_

**ADULT'S AUTHORIZATION TO CONSENT  
TO EMERGENCY HEALTH CARE  
AND INDEMNIFICATION AGREEMENT  
(Continued)**

By signing here, I indicate that I have the understanding and capacity to communicate health care decisions and that I am fully informed as to the contents of this document and understand the full import of this grant of powers to the agents named herein. I further state that I HAVE CAREFULLY READ THE FOREGOING INDEMNIFICATION AGREEMENT AND KNOW THE CONTENTS THEREOF AND I SIGN HERE UNDER AS MY OWN FREE ACT.

\_\_\_\_\_  
Signature of Adult

\_\_\_\_\_  
Adult's Printed Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City St./State. ZIP/Postal Code

\_\_\_\_\_  
Home Telephone

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
Customer No.

\_\_\_\_\_  
School Phone

\_\_\_\_\_  
Date



**PARENT/GUARDIAN'S AUTHORIZATION  
TO CONSENT TO HEALTH CARE FOR MINOR  
AND INDEMNIFICATION AGREEMENT**

I, \_\_\_\_\_, am the custodial parent having legal custody of \_\_\_\_\_, a minor child, age \_\_\_\_\_, born \_\_\_\_\_ I authorize, \_\_\_\_\_, an adult sponsor (hereinafter, Sponsor) in whose care I have entrusted my child or the 2018 Southern Plains Junior Convention (hereinafter, "SC") nurse, director, or dean, to do any acts which may be necessary or proper to provide for the emergency health care of the minor child, including, but not limited to, the power (i) To provide for such health care at any hospital or other institution, or the employing of any physician, dentist, nurse, or other person whose services may be needed for such emergency health care, and (ii) To consent to and authorize any emergency health care, including administration of anesthesia, X-ray examination, performance of operations, and other procedures by physicians, dentists, and other medical personnel except the withholding or withdrawal of life sustaining procedures. (iii) To give my child Tylenol Advil, cough syrup, or Pepto-Bismol if needed. This consent shall be effective throughout my child's attendance and participation in the SC, including activities preliminary and subsequent thereto, through \_\_\_\_\_, 20\_\_\_\_, or unless specifically extended or rescinded earlier by either party. In consideration of my child being able to attend and participate in SC, I do hereby agree to hold Southern Plains Junior Convention, SC nurse, director, or dean and their agents and employees, harmless from any and all present and future liability, actions, causes of actions, claims, expenses, and damages on account of injury, including death, to my child or property which is not the result of gross negligence, intentional neglect, or willful or wanton conduct by Sponsor, the SC nurse, director, or dean and their agents and employees, in connection with any medical treatment deemed necessary and authorized by the terms of this Medical Consent Form.

**Current Medical Conditions: (Include nature of any required attention, medications, or other treatment and/or allergies to medication)**

\_\_\_\_\_

**Date of Last Tetanus or Booster:** \_\_\_\_\_

**Insurance Information:** \_\_\_\_\_ Policy # \_\_\_\_\_  
(company name)

**Physician:** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Medical Emergency Telephone Number (s):**

\_\_\_\_\_

**PARENT/GUARDIAN'S AUTHORIZATION  
TO CONSENT TO HEALTH CARE FOR MINOR  
AND INDEMNIFICATION AGREEMENT  
(Continued)**

By signing here, I indicate that I have the understanding and capacity to communicate health care decisions and that I am fully informed as to the contents of this document and understand the full import of this grant of powers to the agents named herein. I further state that I HAVE CAREFULLY READ THE FOREGOING INDEMNIFICATION AGREEMENT AND KNOW THE CONTENTS THEREOF AND I SIGN HEREUNDER AS MY OWN FREE ACT.

\_\_\_\_\_  
Custodial Parent / Guardian's Signature

\_\_\_\_\_  
Custodial Parent / Guardian's Printed Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City St./State./ ZIP

\_\_\_\_\_  
Home Telephone

\_\_\_\_\_  
Name of School

\_\_\_\_\_  
School Customer #

\_\_\_\_\_  
School Phone

\_\_\_\_\_  
Sponsor

\_\_\_\_\_  
Date

# Southern Plains Junior Student Convention

## November 7-10, 2023

### Student Events Registration Form

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Male \_\_\_ Female \_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ School Phone \_\_\_\_\_ Emergency Phone \_\_\_\_\_

School Name \_\_\_\_\_ Customer Number \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_ Zip Code \_\_\_\_\_ Cell Phone \_\_\_\_\_

Events Entered: (Please include event numbers from Convention Guidelines)

Event #

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

I certify as the sponsor of the above student that I have checked his/her registration and events.

\_\_\_\_\_

Sponsor Signature

# Southern Plains Jr. Convention Sword of the Lord Verification Form

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Male \_\_\_ Female \_\_\_  
Home Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_ Zip Code \_\_\_\_\_  
Home Phone \_\_\_\_\_ School Phone \_\_\_\_\_ Emergency Phone \_\_\_\_\_  
School Name \_\_\_\_\_ Customer Number \_\_\_\_\_  
School Address \_\_\_\_\_  
City \_\_\_\_\_ St. \_\_\_ Zip Code \_\_\_\_\_

**I have memorized Genesis chapter 1, & Matthew chapters 5-7.**

\_\_\_\_\_  
Student Signature Date

I certify that the student has read at least 15 verses at each setting and has read all the chapters necessary for the Sword of the Lord Award.

\_\_\_\_\_  
Sponsor Signature Date

# Most Chapters Read Verification Form

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Male \_\_\_ Female \_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_ Zip Code \_\_\_\_\_

School Name \_\_\_\_\_ Customer Number \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_ Zip Code \_\_\_\_\_

	Book of the Bible	# of Chapters
1.	_____	<input type="text"/>
2.	_____	<input type="text"/>
3.	_____	<input type="text"/>
4.	_____	<input type="text"/>
5.	_____	<input type="text"/>
6.	_____	<input type="text"/>
7.	_____	<input type="text"/>
8.	_____	<input type="text"/>
9.	_____	<input type="text"/>
10.	_____	<input type="text"/>
11.	_____	<input type="text"/>
12.	_____	<input type="text"/>

I certify as the sponsor of the above student that I have checked and do verify the books and number of chapters listed on this page.

\_\_\_\_\_

Sponsor Signature

# Southern Plains Junior Student Convention

## SCHOOL PREREGISTRATION FORM

Please return by **October 22, 2022** to:  
**Southern Plains Junior Convention**  
c/o Ross Lortie  
2216 Clover Park Dr.  
Arlington, TX 76013

School \_\_\_\_\_

Customer Number \_\_\_\_\_ Street/P.O. Box Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Telephone \_\_\_\_\_ FAX \_\_\_\_\_

Email \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Telephone Number (in addition to number listed above) \_\_\_\_\_

Approximate Attendance: **MALE:**

Students \_\_\_\_\_

Sponsors \_\_\_\_\_

**FEMALE:**

Students \_\_\_\_\_

Sponsors \_\_\_\_\_

3 man Basketball Boys      yes  no

Co-ed Volleyball              yes  no

PACE BOWL                      yes  no

Please return Pre-Registration Form along with the non-refundable School Registration Fee of \$50.00 and \$30.00 Referee fee for each team by **October 21, 2023**

***-All checks should be made payable to  
Southern Plains Junior Convention***

# Southern Plains Junior Student Convention

## ADULT JUDGE'S/ASSISTANT'S FORM

Please make copies and distribute to all adults that are interested. Mail in with early entries and forms.

Please print the following:

Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

School \_\_\_\_\_ Customer Number \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Email Address \_\_\_\_\_

From the Event List (JRCSF13), please indicate areas you feel most qualified to judge:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Would you be willing to assist in other areas of convention?      yes       no

If yes, please indicate your area of interest.

Master Control

Registration

Athletics

Other \_\_\_\_\_

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

# Southern Plains Junior Student Convention

## STUDENT JUDGE'S/ASSISTANT'S FORM

Please make copies and distribute to all students that are interested. Mail in with early entries and forms.

Please print the following:

Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

School \_\_\_\_\_ Customer Number \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Email Address \_\_\_\_\_

From the Event List (JRCF13), please indicate areas you feel most qualified to judge:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Would you be willing to assist in other areas of convention?      yes       no

If yes, please indicate your area of interest.

Master Control     

Registration     

Athletics     

Other \_\_\_\_\_

\_\_\_\_\_  
*Student's Signature*

\_\_\_\_\_  
*Date*

High School students with outstanding character and teachable spirit who wish to serve the Convention in the area of Judging and/or Staff must have the signature of their parent and Pastor/Principal.

\_\_\_\_\_  
*Parent*

\_\_\_\_\_  
*Pastor/Principal/Supervisor*



## 2023 Student Convention Event List (109 Events)

ACADEMICS (18)	NEEDLE/THREAD (9)	MUSIC (27)
<b>General (10)</b>	350 Coordinates	<b>Vocal (13)</b>
201 Bible Memory	351 Dresses	501 Male Solo
202 Checkers**	352 Formals	502 Female Solo
203 Chess**	353 Coats/Suits	503 Male Duet
204 Spelling	355 Counted Cross-Stitch	504 Female Duet
210 Science Exhibit—Collection	356 Embroidery	505 Mixed Duet
211 Science Exhibit—Research	359 Crochet	506 Male Trio
212 Science Exhibit—Engineering	360 Knitting	507 Female Trio
213 Science Exhibit—Theoretical	362 Afghans	508 Mixed Trio
214 Social Studies—Collection		509 Male Quartet
215 Social Studies—Research	<b>ATHLETICS (Male) (10)</b>	510 Female Quartet
<b>Team (1)</b>	<b>Track (2)</b>	511 Mixed Quartet
216 PACE Bowl**	401 50-Yard Dash	512 Small Ensemble (5-15)
	406 200 Meter Relay	513 Large Ensemble (16 and up)
<b>Creative Composition (2)</b>		<b>Instrumental (14)</b>
		520 Solo—Piano (Male)
221 Poetry Writing		521 Solo—Piano (Female)
222 Short Story Writing		523 Solo—Woodwind
<b>Computer Programs (3)</b>		524 Solo—String (Plucked)
223 Website Design	<b>Other (4)</b>	525 Solo—String (Bowed)
224 Linear PowerPoint		526 Solo—Brass
225 Non-Linear PowerPoint	424 Soccer Kick	527 Solo—Miscellaneous
<b>Christian Service (2)</b>	426 Physical Fitness	530 Duet—Piano
230 The Sword of The Lord	427 3 on 3 Basketball**	531 Instrumental Duet
231 Most Chapters Read	428 Table Tennis (Singles)**	532 Instrumental Trio
	<b>Archery (3)</b>	541 Instrumental Quartet
	436 Unlimited	542 Small Inst. Ensemble (5-10)
	437 Limited Free Style	543 Large Inst. Ensemble (11 and up)
	438 Bare Compound Bow	544 Hand bell Choir
<b>ARTS (10)</b>	439 Traditional Instinctive	
<b>Brush/Pen/Knife</b>	<b>ATHLETICS (Female) (9)</b>	
301 Oil	<b>Track (2)</b>	
302 Watercolor	411 50-Yard Dash	
303 Acrylics	416 200 Meter Run	
304 Sketching		<b>PLATFORM—SPEECH/DRAMA (16)</b>
305 Pen and Ink		
306 Colored Pencils	<b>Archery (3)</b>	
307 Pastels	445 Unlimited	604 Expressive Reading (Male)
308 Woodworking (Wood Construction)	446 Limited Free Style	605 Expressive Reading (Female)
312 Clay Sculpture	447 Bare Compound Bow	606 Famous Speech (Male)
314 Scrapbooking	448 Traditional Instinctive	607 Poetry Recitation (Male)
<b>PHOTOGRAPHY (10)</b>	<b>Other (3)</b>	608 Poetry Recitation (Female)
<b>Monochromatic (B/W, Sepia, &amp; Gray scale) (4)</b>	426 Girls Soccer Kick	609 Preaching (Male) ages 9-10
321 Scenic	450 Table Tennis (Singles)**	610 Preaching (Male) ages 11 and up
322 Still Life		618 Dramatic Dialogue (Male-Female)
323 Plants & Animals	451 Co-ed Volleyball**	619 Clown Act (Male-Female)
325 Character Trait Picture		620 One-Act Play
		621 Illustrated Storytelling (Male)
		622 Illustrated Storytelling (Female)
		623 Puppets (Male-Female)
		624 Ventriloquism (Male-Female)
<b>Color (6)</b>		626 Interpretation for Deaf (Male-Female)
331 Scenic		629 Group Bible Speaking
332 Still Life		
333 Plants & Animals		
334 Special Effects		<b>Event Table</b>
335 Character Trait Picture		**Elimination Event
340 Computer Photo Enhancement		